



# GRASS VALLEY POST



**MAYOR: NEIL PATTEE**

**COUNCIL: MEINRAD KUETTEL, JOANN DUARTE, MIKE BICHLER, BONNIE WHITLEY, RITA WILSON, REE ELLA VON BORSTEL**

**CITY ADMINISTRATOR: Whitney Nogle Cabral**

**CITY MAINTENANCE: Walter Grzeszczyk**

**CITY HALL BUSINESS DAYS & HOURS: Tuesdays and Wednesdays; 9:00-4:00**

**ADDRESS: 109 S.W. 2<sup>nd</sup> Street, P.O. Box 191, Grass Valley, OR 97029**

**Telephone Number: 541-333-2434**

**e-mail: cityofgrassvalley1901@gmail.com**

**APRIL 2021**

## FROM YOUR CITY COUNCIL:



### ANNUAL CCR REPORT

Our Annual Quality Water Report is listed on our website (along with all past years' reports) for anyone who would like to view. You will find the report under the Announcement & Forms tab of our website: [www.grassvalleyoregon.com](http://www.grassvalleyoregon.com)

### PROPERTY LINES/FENCE/STRUCTURES

The City Council would like all residents to be knowledgeable about fence/boundary lines, and the City Right-of-Way. Any fences or structures built on the City Right-of-Way may be removed by the City at any time, at the City's discretion. The City Council asks that the Property Owner writes a letter to the Council stating your intent to build or replace a fence or other structure, and stating that they are aware of the City Right-of-Way and it is known and understood that the City has the right to ask to have structure removed at any time. If you have questions regarding this topic, please feel free to contact City Hall, or we welcome you to come to our monthly City Council Meetings!

### WATER POLICY/ORDINANCE UPDATE

The City Council is currently in the process of updating and adopting a new Water Policy Ordinance and Fee Schedule. This topic will be further discussed at our upcoming City Council Meetings.

### SATURDAY MARKET

The Saturday Market will take place the Third Saturday of Each Month from May through

October, in the Grass Valley Park, from 10 AM-1 PM. Grab your shopping bags and join them! Contact Cathy Brown for more information – 541-993-2780

### UPCOMING EVENTS

City Council Meetings – 1<sup>st</sup> Monday of each Month, held in the Pavilion, beginning at 7:00 PM (Next Meeting: May 3<sup>rd</sup>, 2021)

South Sherman Fire District Board Meetings –Next Meeting: Wednesday, May 12<sup>th</sup>, 2021 in the Pavilion, beginning at 6:30 PM

County-Wide Cleanup – Details in Flyer below – Saturday, May 1<sup>st</sup>, 2021

## County-wide Cleanup May 1<sup>st</sup>

On May 1<sup>st</sup>, Sherman County residents are invited to bring one pick-up load of trash to the Solid Waste Transfer Station without paying a fee with some exceptions.

**When:** Saturday, May 1, 2021 – 9 a.m. to 3 p.m. **NOTE: Station may close early if bin is full before 3 p.m.**

**Where:** Sherman County Solid Waste Transfer Site located at 72526 Welk Road between Highway 206 and Biggs Junction.

**How:** Upon arrival, wait for the attendant to direct you to the appropriate unloading site.

**Limited:** One trip per vehicle.

#### Restrictions:

- No household, hazardous, or medical waste will be accepted.
- No recycling.

#### Fees are required for:

Refrigerators, freezers, air conditioners \$34.43 each  
 Appliances \$13.06  
 Tires without rims \$12.46  
 Tires with rims \$16.63  
 Furniture \$13.06

#### You may also bring:

- YARD WASTE – Clean brush & trimmings under 6 inches in diameter
- CAR BATTERIES
- E-WASTE - Computer towers, laptops, monitors, televisions

#### Please note:

Recycling will not be accepted on this day. Recycling will be accepted on any regular scheduled day:

2<sup>nd</sup> Friday and Saturday in Moro  
 3<sup>rd</sup> Friday and Saturday in Wasco  
 4<sup>th</sup> Friday and Saturday in Rufus  
 Weekly Monday and Tuesday in Grass Valley

– Waste Connections/The Dalles Disposal